



**FEBRUARY 2025**  
**NEWSLETTER**

**BLUE-MUDA FAIRWAYS**



**FOLLOW THE SIGNS**

We will still be allowed to play golf. Please help us and follow the signs!

This directive will remain in place until further notice!



**SUPER BOWL PARTY SUNDAY, FEBRUARY 9, 2025**

**DOORS OPEN 2:00 PM**

**PIZZA, PULLED PORK SANDWICHES AND HOT DOGS  
WILL BE AVAILABLE.**

## 2024-2025 CCC BOARD MEMBERS

Keith Taylor	Board President	270-789-9259
Binky Smith	Vice-President	270-789-8957
Alec Williams	Secretary	270-849-4556
Ron Benningfield		270-403-5106
Nathan Clarke		502-648-6038
Jared Hines		270-403-9679
Mark Speer		270-465-1300
Dustin Warren		270-465-1448
Tyler Young		270-403-4677

## CCC BOARD OF DIRECTORS MEETING

Scheduled for the **3rd MONDAY** of every month at 6:30 pm.  
**ALL CCC MEMBERS** are invited.

**Next Meeting FEBRUARY 17, 2025**

## We recognize and THANK our 2025 HOLE SPONSORS!

American Legion Post 82	Application Services	Barry Blevins Construction
Campbellsville University	Dr. James Watkins	George & Donna Wise
Inman Boldwin Orthodontics	Jessie Insurance	Pinnacle Pointe Subdivision
The Smile Center	Wise, Buckner, Spowles	Wise Dentistry

To join as a hole sponsor, just come to the golf shop and let the staff know you want to purchase a hole sponsor. The cost is \$150 for the year and the business or individual will have a sign placed on a specific hole near the Tee Box. This is a good opportunity for advertising any local business!



## CORPORATE SPONSORSHIP OFFERINGS



### Corporate Sponsorship

**\$2000.00**

- \*Sponsor sign at golf shop entrance
- \*Hole Sponsor sign on tee marker
- \* 20 rounds of golf per year
- \* 4 Families of the company will have full pool membership
- \* Will be listed in the Monthly Newsletter with Company Name and Logo
- \*Automatic Entry into the 12 week Corporate League
- \*Two complimentary meetings or banquets in our meeting space





## 2025 MEMBERSHIP FEES

<b>FAMILY:</b>	<b>\$2800</b> plus tax
<b>COUPLE:</b>	<b>\$2100</b> plus tax
<b>SINGLE:</b>	<b>\$1700</b> plus tax
<b>JUNIOR</b>	<b>\$1400</b> plus tax
<b>HANDICAP GHINN:</b>	<b>\$35</b> plus tax
<b>CLUB STORAGE:</b>	<b>\$100</b> plus tax
<b>DRIVING RANGE:</b>	<b>\$400 - Single</b> <b>\$500 - Couple</b> <b>\$600 - Family</b>
<b>Bucket:</b>	<b>\$10.00</b> plus tax

**FAMILY:** Defined as related individuals of an immediate Family living in the same household - Children must be under 25 years of age.

**COUPLE:** Defined as two (2) married individuals

**JUNIOR:** Defined as an Individual under the age of 25

**PLEASE REPAIR ALL DIVOTS!**

Proper Golf Attire and etiquette are required

## NON-MEMBER WINTER 2024 - 2025 GOLF FEES

**18HOLES: \$35** plus tax  
*Twilight* after 1:00 pm **\$30** plus tax  
*Monday thru Friday*

**18HOLES: \$40** plus tax  
*Twilight* after 1:00 pm **\$35** plus tax  
*Saturday and Sunday*  
**Includes Cart!**

**\$10 RIDER FEE is in effect**

**PLEASE REPAIR ALL DIVOTS!**  
Proper Golf Attire and etiquette are required

### CORPORATE MEMBERSHIP

Contact Golf Shop for details

(270 465-3620)



**3:30 pm - Close**

**OPEN TO THE PUBLIC!**



- FOOD
- BEVERAGES
- SNACKS
- LARGE TV
- CONVERSATION
- SOCIAL ACTIVITIES

**PLEASE CALL THE GOLF SHOP (270) 465-3620**

•FOR MORE INFORMATION

•RESERVE A TEE TIME

•SCHEDULE AN EVENT



Campbellsville CC Membership,

Campbellsville Country Club is offering a deal of a lifetime, **A Lifetime Membership**. As the board prepares and budgets for the new year, we know that new equipment will be required to maintain the improved fairways. In considering this major purchase instead of financing we have voted to offer **5 Family Lifetime Memberships**. These memberships will be sold at a price of just \$24,000 dollars. Do the math on this deal and you will see a very fast return on your money. Any member interested in this offer needs to contact Binky Smith at 270-789-8957. Remember only 5 will be sold so act fast to ensure you are one of the lucky few to take advantage of this one-time **Deal of a Lifetime Membership!**

## **2025 MEMBERSHIP REFERRALS**

**Current Members, this is an opportunity for you! Bring a new member into the Campbellsville Country Club and receive \$200 OFF next year's dues for YOU and YOUR NEW MEMBER!**

**NEW MEMBERS, this is an opportunity for you!**



## GOLF SHOP NEWS

**2025 MEMBERSHIP DUES** are payable now. Even though the golf course may be closed due to the weather, our Golf Shop is still open to take care of 2025 dues.



**New Golf Clubs are here and more are on the way.**

**Want something specific? We can get it for you thru our new accounts.**



**HOT FOOD** items available in the Snack Bar.  
pizza and pulled pork sandwiches.

## BLUE-MUDA FAIRWAYS UNDER CONSTRUCTION



**PLEASE,  
FOLLOW THE  
SIGNS!**

## Campbellsville Country Club- 2025 Tournament Schedule

### **March**

22<sup>nd</sup> - Spring 2-man scramble (one day scramble using handicap)

### **April**

3<sup>rd</sup>- Start of Corporate League

12<sup>th</sup> - Masters Par 3 tournament

17<sup>th</sup> – Callaway Fitting Day                      25<sup>th</sup> - Kiwanis Club scramble

30<sup>th</sup> – Start of Ladies Wednesday morning scramble (10 am start time)

### **May**

1<sup>st</sup> – Start of Seniors Thursday morning scramble (10 am start time)

6<sup>th</sup>- Start of Keltner Contracting Tuesday Night Scramble ( 6 pm start time)

9<sup>th</sup>- FCA Tournament    12<sup>th</sup> – Big Maroon Club Scramble

17<sup>th</sup> - Kelsi Brown Foundation

27<sup>th</sup>- Bluegrass Junior Tour    31<sup>st</sup> -Security of Renaissance Men’s Club

### **June**

7<sup>th</sup> -Security of Renaissance Men’s Club

21<sup>st</sup> -22<sup>nd</sup> - Lad and Lassie (man & woman 2-man multiple format event)

### **July**

6<sup>th</sup> – Veterans Golf Assoc.

19<sup>th</sup> -20<sup>th</sup> – Club Championship (Gross and Net)

26<sup>th</sup> - Cardinal Classic (boys)    29<sup>th</sup> - Cardinal Classic (girls)

### **August**

6<sup>th</sup> – Campbellsville HS    8<sup>th</sup> - TCHS Boys Basketball

11<sup>th</sup> - Green River Ministries scramble    29<sup>th</sup> -Calcutta Doris Newton    30<sup>th</sup> – Doris Newton Scramble

### **September**

8<sup>th</sup>- Chamber of Commerce

19<sup>th</sup> – Taylor County HS Baseball    20<sup>th</sup> -21<sup>st</sup> - The CC 2 Person scramble (Multiple Flights)

26<sup>th</sup> – Taylor Regional Hospital

### **October**

25<sup>th</sup> -26<sup>th</sup> -Bluegrass Junior Event

17<sup>th</sup> -Taylor County Softball